

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11
12 **CERTIFICATE OF SERVICE**
13

14 I, Alain B. Francoeur, do declare and state as follows:

15 1. I am employed at Prime Clerk LLC ("*Prime Clerk*"), the claims and noticing agent
16 for the debtors in the above-referenced chapter 11 bankruptcy cases.

17 2. On September 27, 2019, at my direction and under my supervision, employees of
18 Prime Clerk caused the following document to be served via First Class Mail on the Notice Parties
19 Service List attached hereto as **Exhibit A**:

- 20 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a
21 copy of which is attached hereto as **Exhibit B**

22 3. I have reviewed the Notice of Electronic Filing for the above-listed document, and I
23 understand that parties listed in each NEF as having received notice through electronic mail were
24 electronically served with that document through the Court's Electronic Case Filing system.

25 4. I declare under penalty of perjury under the laws of the United States of America, that
26 the foregoing is true and correct and that if called upon as a witness, I could and would competently
27 testify thereto.
28

1 Executed this 2nd day of October 2019, at New York, NY.



2 
3 _____
4 Alain B. Francoeur
5 

Exhibit A

Exhibit A
Notice Parties Service List
Served via First Class Mail

Name	Address1	Address2	Address3	City	State	PostalCode
Akin Gump Strauss Hauer & Feld LLP	Attn: ABID QURESHI, ESQ., MICHAEL S. STAMER, ESQ., ASHLEY VINSON CRAWFORD, ESQ., & DAVID H. BOTTER, ESQ.	One Bryant Park		New York	NY	10036-6742
Arent Fox LLP	Attn: ANDREW I. SILFEN, ESQ.	1301 Avenue of the Americas 42nd Floor		New York	NY	10019-6040
Baker & Hostetler LLP	Attn: CECILY A. DUMAS, ESQ.	11601 Wilshire Boulevard Suite 1400		Los Angeles	CA	90025-0509
Cotchett Pitre & McCarthy LLP	Attn: FRANK M. PITRE, ESQ.	840 Malcolm Road Suite 200		Burlingame	CA	94010-1413
Engel Law, PC	Attn: G. LARRY ENGEL, ESQ.	12116 Horseshoe Lane		Nevada City	CA	95959-3570
Felderstein Fitzgerald Willoughby Pascuzzi & Rios LLP	Attn: PAUL J. PASCUZZI, ESQ.	500 Capitol Mall Suite 2250		Sacramento	CA	95814-4760
Jones Day	Attn: BRUCE BENNETT, ESQ.	555 South Flower Street Fiftieth Floor		Los Angeles	CA	90071-2300
Law Offices of Binder and Malter	Attn: ROBERT G. HARRIS, ESQ.	2775 Park Avenue		Santa Clara	CA	95050-6004
Marshack Hays LLP	Attn: RICHARD A. MARSHACK, ESQ.	870 Roosevelt		Irvine	CA	92620-3663
Milbank LLP	Attn: DENNIS F. DUNNE, ESQ.	55 Hudson Yards		New York	NY	10001-2163
Norton Rose Fulbright US LLP	Attn: REBECCA J. WINTHROP, ESQ.	555 South Flower Street	Forty-First Floor	Los Angeles	CA	90071
O'MELVENY & MYERS LLP	Attn: MATTHEW L. HINKER, ESQ.	7 Times Square		New York	NY	10036-6524
Paul, Weiss, Rifkind, Wharton & Garrison	Attn: ALAN W. KORNBERG, ESQ. & SEAN MITCHELL, ESQ.	1285 Avenue of the Americas		New York	NY	10019-6031
U.S. Department of Justice, Civil Div.	Attn: MATTHEW J. TROY, ESQ.	P.O. Box 875	Ben Franklin Station	Washington	DC	20044-0875
Weil, Gotshal & Manges LLP	Attn: Stephen Karotkin	767 Fifth Avenue		New York	NY	10153-0119
Weil, Gotshal & Manges LLP	Attn: JESSICA LIQU, ESQ.	767 Fifth Avenue		New York	NY	10153-0119
Willkie Farr & Gallagher LLP	Attn: MATTHEW A. FELDMAN, ESQ. & BENJAMIN P. MCCALLEN, ESQ.	787 Seventh Avenue		New York	NY	10019-6099

Exhibit B

Form TRANSC

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on September 24, 2019 was filed on September 25, 2019. The following deadlines apply:

The parties have until Wednesday, October 2, 2019 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Wednesday, October 16, 2019.

If a request for redaction is filed, the redacted transcript is due Monday, October 28, 2019.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, December 24, 2019, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 9/30/19

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court